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Bombay Sappers Association  
C/O Headquarters  
Bombay Engineer Gp & Centre  
Khadki, Pune-411003

10002/AGM/ *FR* /BSA dt *12* Dec 2025

All Veteran Members, BSA

**25<sup>TH</sup> ANNUAL GENERAL MEETING OF  
THE BOMBAY SAPPERS ASSOCIATION**

1. 25<sup>th</sup> Annual General Meeting of the Bombay Sappers Association has been scheduled at Rane Auditorium (BEG & Centre) at 1030 hrs on 20 Dec 2025. The meeting will be presided over by the Lt Gen Vikas Rohella, SM\*, Chairman BSA, Colonel Commandant, Bombay Sappers.
2. Pgme of 25<sup>th</sup> AGM of BSA is enclosed. Mins of 24<sup>th</sup> AGM held on 26 Sept 2024 are available on website www.bsakirkee.org.
3. May I request you to kindly make it convenient to attend the meeting. You may please be seated by 1025hrs.
4. HQ BEG & Centre has planned to host a lunch in the RJI (Rajouri JCOs Institute), for all members (Offrs / JCOs / ORs) attending the AGM. You are requested to confirm your attendance to enable them to make necessary arrangements. Confirmation may please be sent to the undersigned on Tele No: 8237004424 or through a SMS on 9860054506 by 16 Dec 2025. You may also fwd your confirmation on our email id: bsakirkee@gmail.com



(Brig S R Mazagaonkar, Retd)  
Director BSA

*12 Dec 25*

**PROGRAMME OF 25<sup>TH</sup> ANNUAL GENERAL MEETING (AGM)**  
**BOMBAY SAPPERS ASSOCIATION (BSA) ON 20 DEC 2025**  
**AT RANE AUDITORIUM, BEG & CENTRE, PUNE**

1. Members assemble : 1030 hr.
2. Adjournment if quorum is not complete : 1030 hr.
3. Tea : 1030 -1100 hr
4. Reconvening of AGM : 1105 hr.
5. Introductory remarks by Secretary - Cum- Treasurer : 1110 -1115 hr.
6. Opening remarks by Chairman : 1115 -1135 hr.
7. Confirmation of Min of 24<sup>th</sup> AGM by Dir : 1140 hr.
8. Report of BSA activities by Dir : 1140 -1200 hr.
9. Presentation and Passing of Income/Expenditure statement and Balance Sheet of previous Fin Year 2024-25 : 1200 -1220 hr
10. Budget presentation for current Financial Year 2025-26 and passing of the same : 1220 -1225 hr.
11. Changes in members of Mgmt. Committee : 1225 -1230 hr.
12. Points / Suggestion from members. : 1230 - 1245 hr.
13. Vote of Thanks by Dir : 1245 - 1250 hr.
14. Closing address by Vice-Chairman : 1250 -1300 hr.
15. Members to proceed for lunch at Rajauri JCOs Institute